**PPRAB Agenda**

**Richard Rodda Center**

**November 6, 2024**

**7:30 pm**

<https://us02web.zoom.us/j/88634025911?pwd=kwjI97NWaWa9fCDaQittQjbwc7mLau.1>

(for members only)

1. Call to Order (Christina)
2. Approval of October Minutes Christina)
3. Co-Chair Report (Allison/Christina)
   1. Welcome to Town Manager Jaclyn Hashmat
4. Superintendent of Recreation Report (Glenna)
5. Council Liaison Report (Hillary)
6. MOST update (Avi)
   1. Explanation of conservation and open space mapping tool (please review) <https://conservationblueprintplus.org/>
7. Old Business
   1. Park Tour Reports (continued)
   2. Herrick Park renderings (see attached)
8. New Business and Public Forum
9. Good and Welfare
10. Adjournment